

Matoshri Bayabai Shripatrao Kadam Kanya Mahavidyalaya, Kadegaon, Dist-Sangli.

Celebration of Savitribai Phule Birth Anniversary

Organizer

Library Committee

Day and Date: Wednesday 3st January 2024

Venue

B.V.M.B.S.K. KanyaMahavidyalaya, Kadegaon, Dist-Sangli





In our college, we observe Savitribai Phule Birth Anniversary with a commemorative event attended by our respected Principal, faculty, and students. During this celebration, the Principal adorns the photograph of Savitribai Phule with a garland, while also providing an explanation of the day's importance.

In the Maharashtra village of Naigaon's Satara District, Savitribai Phule was born on January 3, 1831. Lakshmi and Khandoji Nevase Patil, who both belonged to the Mali Community, raised Savitribai Phule as their youngest child. There were three siblings. When she was nine or ten years old, Savitribai married Jyotirao Phule (he was 13). No children of their own were born to Savitribai and Jyotirao. Yashawantrao, a son born to a Brahmin widow, is claimed to have been adopted by them. To support this, nevertheless, there is currently no original evidence. It is stated that because Yashwant was born to a widow, no one wanted to offer him a female when he was going to get married. Thus, in February 1889, Savitribai organised his marriage to Dynoba Sasane, a member of her group.

Savitribai Phule was a Maharashtrian poet, educator, and social reformer. She and her husband significantly contributed to the advancement of women's rights in Maharashtra and in India. She is credited with founding the feminist movement in India. In Pune, near Bhide Wada, Savitribai and her husband established one of the first modern Indian girls' schools in 1848. She campaigned to remove caste and gender prejudice and unfair treatment of individuals.

- During the nineteenth century, Savitribai Jyotirao Phule, a well-known Indian social reformer, educator, and poet, made a significant contribution to the education and empowerment of women.
- Savitribai, one of the few literate women of her age, is recognised for building the first girls' school in Pune with her husband Jyotirao Phule in Bhide Wada.
- She made significant efforts to educate and emancipate child widows, advocated for widow remarriage, and ran a campaign against child marriage and sati pratha.
- Along with B. R. Ambedkar and Annabhau Sathe, she is regarded as an icon of the Dalit Mang caste and was a key player in Maharashtra's social reform movement.
- She aggressively sought to remove caste- and gender-based discrimination and advocated against untouchability.

Participants & All Faculty, Non- Teaching Staff & Students

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I/c. Principal B.V.M.B.S.K. Kanya Mahavidyalaya Kadegaon, Dist. Sangli